



Don't Move, Improve! 2024

Select a project*

Type to search



[Click here](#) to create a new project.

1. Log in or create your NLA account (top right of this webpage) to start your submission.
2. Create a project using the link above. This will create a project in the NLA Directory and allow you to link your project to your *Don't Move, Improve!* 2024 submission.
3. Once you have created the project, you can select it from the drop-down menu above and complete your submission below.
4. You can save this form and resume by logging into your account and going to the 'Projects and submissions' page.
5. Once you have completed all the information required, submit your form.

Please complete one form per project, and all required information is needed in order for you to submit your entry. The form may timeout, so please save frequently.

All types of NLA accounts are able to submit a project; free, personal or business.

[Back to submission guidelines.](#)

PROJECT DESCRIPTION

Overview of the scheme:

0 / 800

Outline how the project meets the judging criteria:

0 / 1200

Please outline the environmental strategy that has shaped the project:

0 / 800

Please be specific about your approaches to insulation, energy efficiency, sustainable materials and designing for longevity where relevant.

Project neighbourhood*

Postcode*

Which of the special prize categories is most relevant to your project?*

Type to search



You may select more than one option.

Please outline why this project should be considered for each of the Special Prizes selected above.

0 / 1200

Did you overcome any complications to complete this project?

0 / 1200

This might include financial obstacles, planning issues, client management challenges etc. This information will remain confidential but we may contact you if you share insight that might be relevant to an interview/editorial feature in the Don't Move, Improve! magazine or website.

AREA

Size before (sqm)*

Size after (sqm)*

Area added (sqm)*

Existing area refurbished (sqm)*

What permission was used within this scheme?*

- ☐ Full planning permission
- ☐ Permitted development
- ☐ No permissions needed

COSTS

Total project cost (including all consultation fees, construction costs and fixtures & fittings (including VAT):*

Overall cost per sqm:*

Consultations fees (including VAT):*

Construction costs (including VAT):*

Must the cost remain confidential?*

- ☐ Yes
- ☐ No

Projects which publicise their costs receive far more press enquires.

IMAGES

Cover image*

UPLOAD IMAGE

Please select one main image that best illustrates the project. High res JPGs, printable at 300dpi in A4. Credit architect and photographer in file name.

Key project images*

UPLOAD IMAGES

Maximum of 6 - 3 interior and 3 exterior where applicable, with a

mixture of images with and without people. Credit architect and photographer in the filename.

'Before' images of the project where applicable:*

UPLOAD IMAGES

Please include any images of the building before works began. High res JPGs, printable at 300dpi in A4. Credit architect and photographer in the filename.

Additional images for exhibition and publication*

UPLOAD IMAGES

Please include any additional images that best illustrate the materiality, detail and colour palette of the project. High res JPGs, printable at 300dpi in A4. Credit photographer in file name.

Image agreement*

- ☐ Entrants agree that NLA are granted non-exclusive reproduction rights to all entries for NLA promotion, exhibition, print publications, advertising, internet use and press materials. Entrants must have permission from the photographer for the reproduction of all imagery for use relating to these purposes.

DRAWINGS

Ground floor plan (or key floor plan). An A4 page including before and after plans displayed next to each other*

UPLOAD FILES

PDF format (vector drawing). Credit Designer in file name.

Section or key elevation. An A4 page including before and after section or elevation displayed next to each other*

UPLOAD FILES

PDF format (vector drawing). Credit Designer in file name.

Drawings*

UPLOAD FILES

PDF format (vector drawing). Credit Designer in file name.

JUDGING

Judges will be visiting a select number of projects on the 27th and 28th of February 2024 as part of the judging process. Will the project be available to visit on at least one of these dates?*

- ☐ Yes
☐ I need to confirm these dates with the client
☐ This is unlikely to be possible

Please provide contact details for the person we should contact to arrange the house visit.

Name:*

Email:*

Phone:*

Please indicate if these contact details are different to those of the project submitter*

- ☐ Yes
☐ No

PRODUCTS

CREDITS

In addition to the project directory featured on the Don't Move, Improve! website, we are exploring the development of an online product directory to showcase the products used across featured projects. Please list any products used in your project below.

Include the product and supplier, for example Schuco windows, IKEA kitchen units. If you have no products to add, type N/A.

Are you are happy for the products listed to be featured on the Don't Move, Improve! website?*

☐ Yes

☐ No

Where possible, please include images of the products within the project

UPLOAD IMAGES

What specific resources do you use to research suitable solutions for your projects?

0 / 800

For example social media, company websites, google search, magazine publications, tradeshow, word of mouth etc.

CLIENT INFORMATION

Client permission*

UPLOAD FILE

PDF of letter or email.

Client quote:

0 / 800

Please include a quote from your client about their favourite part of the project.

HOW TO REACH YOU

Please confirm the primary contact email address:

The account you are logged in with will get all automated updates on the submission, this contact address (which may be the same) will be used for follow up correspondence if the entry becomes involved in the programme.

Please confirm the best phone number to reach you on:*

This number may be used for follow up correspondence if the entry becomes involved in the programme.

CREDITS

Please confirm your practice name in the exact format it should feature in any promotional material (including collaborators where relevant)*

Please let us know your organisation Instagram handle.

Please let us know the photographer's Instagram handle.